

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HARBOR EM HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	ANANDAPURAM MANDAL, VISAKHAPATNAM DISTRICT, VISAKHAPATNAM , ANDHRA PRADESH - 531116
5	PRINCIPAL NAME	Dr K SUNIL BABU
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	theharborschool2018@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9493887644

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.theharborschool.in/Documents/Society-Certificate.pdf">http://www.theharborschool.in/Documents/Society-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.theharborschool.in/Documents/NOC.pdf">http://www.theharborschool.in/Documents/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.theharborschool.in/Documents/Recognition-Certificate.pdf">http://www.theharborschool.in/Documents/Recognition-Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.theharborschool.in/Documents/Builiding-Safety-Certificate.pdf">http://www.theharborschool.in/Documents/Builiding-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.theharborschool.in/Documents/Fire-Safety-Certificate.pdf">http://www.theharborschool.in/Documents/Fire-Safety-Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.theharborschool.in/Documents/DEO-Certificate.pdf">http://www.theharborschool.in/Documents/DEO-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.theharborschool.in/Documents/Fee-Structure.pdf">http://www.theharborschool.in/Documents/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.theharborschool.in/Documents/Academic-Calendar-2021-22.pdf">http://www.theharborschool.in/Documents/Academic-Calendar-2021-22.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.theharborschool.in/Documents/List-of-SMC.pdf">http://www.theharborschool.in/Documents/List-of-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.theharborschool.in/Documents/List-of-PTA.pdf">http://www.theharborschool.in/Documents/List-of-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dr K SUNIL BABU

2	TOTAL NO. OF TEACHERS	30
	PGT	16
	TGT	5
	PRT	7
3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 1500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 2250
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=hQq6rjbV510">https://www.youtube.com/watch?v=hQq6rjbV510</a>